



# NOTIFICATION OF THE GUJARAT UNIVERSITY

No. Exam. '4-A' / 13114 / of 2025

## Programme of the B.Com. Sem-V Supplementary (Reg. & Ext.) Examination - March, 2025

Candidates are requested to be present at their respective places of Examination. *fifteen minutes before the time appointed for the starting of the first paper.* CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK, PAPER OR ANY KIND OF HAND-WRITTEN/TYPED/PRINTED MATERIAL, PROGRAMMABLE CALCULATOR, ANY TYPE OF MOBILE PHONE OR ANY TYPE OF ELECTRONICS INSTRUMENTS, INTO THE EXAMINATION HALL.

The written examination will be conducted in the following order :

| <b>Day &amp; Date</b>                         | <b>B.Com. Semester-V Subjects</b><br><b>[Time : 03:00 p.m. to 05:30 p.m.]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tuesday,<br>25 <sup>th</sup> March,<br>2025   | <b>301</b> —Problems of Indian Economy-01 (Old)<br><b>301</b> —Indian Economy-01 (New)                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Wednesday,<br>26 <sup>th</sup> March,<br>2025 | <b>303</b> —Business Laws – I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Thursday,<br>27 <sup>th</sup> March,<br>2025  | <b>Core Elective : (301)</b><br>(A) Adv. Acc. & Auditing (Cost & Financial Accounting) <i>OR</i><br>(B) Adv. Statistics (Statistics - VII) <i>OR</i><br>(C) Adv. Business Management (Strategic Management) <i>OR</i><br>(D) Computer Application (Fundamentals of Networking) <i>OR</i><br>(E) Banking (Bank Customer Relationship) <i>OR</i><br>(F) Banking & Insurance (Legal Aspects of Insurance) <i>OR</i><br>(G) International Business (Basics of Logistics Management) <i>OR</i><br>(H) Marketing (Marketing Research)  |
| Friday,<br>28 <sup>th</sup> March,<br>2025    | <b>Core Elective : (302)</b><br>(A) Adv. Acc. & Auditing (Management Accounting - I) <i>OR</i><br>(B) Adv. Statistics (Statistics-VIII) <i>OR</i><br>(C) Adv. Business Management (Market Research) <i>OR</i><br>(D) Computer Application (Data Warehousing & Data Mining) <i>OR</i><br>(E) Banking (Marketing of Banking Services) <i>OR</i><br>(F) Banking & Insurance (Indian Insurance System) <i>OR</i><br>(G) International Business (International Business Environmental) <i>OR</i><br>(H) Marketing (Service Marketing) |
| Saturday,<br>29 <sup>th</sup> March,<br>2025  | <b>302</b> —Marketing Management in Practice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Tuesday,<br>01 <sup>st</sup> April,<br>2025   | <b>304</b> —Commercial Communication-V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Wednesday,<br>02 <sup>nd</sup> April,<br>2025 | <b>305</b> —Statistics - V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

The centres for the B.Com Sem-V Supplementary (Regular & External) Examination will be as under :

| Sr<br>No. | Centre<br>Code | College<br>Code | City          | College                                |
|-----------|----------------|-----------------|---------------|----------------------------------------|
| (1)       | 01             | —               | Ahmedabad     | Places will be declared later on:      |
| (2)       | 43             | —               | Gandhinagar   | Places will be declared later on:      |
| (3)       | 93             | 713             | Silvasa (U.T) | Dr. APJ ABDUL KALAM GOVERNMENT COLLEGE |

Ahmedabad-380 009

By Order,

**March 11, 2025**

*for* Controller of Examinations.